**Draft Agenda for 2018 ANS Topical Meeting**

Tuesday, May 24, 2016

Richland Public Library, 6:30 pm

1. Welcome/introductions …………………………………………………………………. Alan
2. Notes from last meeting …………………………………………………………………… Anna
3. Technical Program …………………………………………………………………………… Darrell
   1. Draft #7 (attached)
   2. Technical Program Committee
   3. Status of Acceptance of TPC Members
4. Local Arrangements …………………………………………………………………………. Jerry
5. Finances/Budget ……………………………………………………………………………….. Bob
6. Publications ……………………………………………………………………………………….. Wayne
7. Registration …………………………………………………………………………………………. Paul
8. Tours …………………………………………………………………………………………………… Kris
9. Letterhead …………………………………………………………………………………………… Anna
10. Website ……………………………………………………………………………………………. Virginia
11. **Preliminary Approval Package/Schedule …………………………………. Jerry**
12. Other
13. Next Meeting